

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

March 10, 1998

In today's communication with Ann Riley & Associates, LTD, the court reporters for the prehearing conference, the State was informed that revised transcripts will be sent out today for delivery tomorrow morning. The State was further informed that Ann Riley & Associates, while having informed the Board that copies would be provided to requesting parties, was not aware that the Board would provide parties an opportunity to review the revised transcript with a deadline by which to propose corrections, and had not considered the provision of these copies to requesting parties as urgent. Once the court reporter understood the deadline for filing proposed corrections, it advised us that a copy of the revised transcript

would be delivered to Diane Curran, our counsel in Washington, D.C., today.

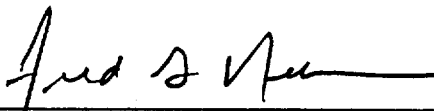
Nevertheless, after the State receives the revised transcript, copies must be provided to the rest of the State's attorneys who participated in the prehearing conference; this will require extra time.

As required by the Board's September 23, 1997, Order, the State has contacted or attempted to contact other parties to the proceeding regarding this motion. The Nuclear Regulatory Commission Staff does not object to a week's extension, if the deadline for objections to proposed transcript corrections be extended accordingly. Confederated Tribes of the Goshute Reservation and David Pete, Ohngo Gaudadeh Devia, and Scientists for Secure Waste Storage have no objections. The State left messages for Petitioners Castle Rock Land and Livestock, L.C., et al, and for the Applicant and the Skull Valley Band of Goshute Indians, but as of the time of filing this Motion, has not received a response.

For the foregoing reasons, the State respectfully requests the Board to grant an extension of one week, or until March 20, 1998, to file proposed corrections to the revised transcript. In addition, the State requests the Board to reschedule the deadline for filing objections to any proposed transcript corrections accordingly.

DATED this 10th day of March, 1998.

Respectfully submitted,



---

Denise Chancellor  
Fred G Nelson  
Assistant Attorneys General

Diane Curran  
Connie Nakahara  
Special Assistant Attorneys General  
Attorneys for State of Utah  
Utah Attorney General's Office  
160 East 300 South, 5th Floor  
P.O. Box 140873  
Salt Lake City UT 84114-0873  
Telephone: (801) 366-0286  
Fax: (801) 366-0292

CERTIFICATE OF SERVICE

I hereby certify that copies of STATE OF UTAH'S MOTION FOR EXTENSION OF TIME TO FILE CORRECTIONS TO THE REVISED TRANSCRIPT, were served on the persons listed below by electronic mail (unless otherwise noted) with conforming copies by United States mail first class, this 10th day of March, 1998:

Attn: Docketing & Services Branch  
Secretary of the Commission  
U. S. Nuclear Regulatory Commission  
Mail Stop: O16G15  
11555 Rockville Pike, One White Flint  
North  
Rockville, MD 20852-2738  
*(original and two copies)*

G. Paul Bollwerk, III, Chairman  
Administrative Judge  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555  
E-Mail: gpb@nrc.gov

Dr. Jerry R. Kline  
Administrative Judge  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555  
E-Mail: jrk2@nrc.gov

Dr. Peter S. Lam  
Administrative Judge  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555  
E-Mail: psl@nrc.gov

Sherwin E. Turk, Esq.  
Catherine L. Marco, Esq.  
Office of the General Counsel  
Mail Stop - 0-15 B18  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555  
E-Mail: set@nrc.gov  
E-Mail: clm@nrc.gov

Jay E. Silberg, Esq.  
Ernest L. Blake, Jr.  
Shaw, Pittman, Potts & Trowbridge  
2300 N Street, N. W.  
Washington, DC 20037-8007  
E-Mail: Jay\_Silberg@shawpittman.com

Clayton J. Parr, Esq.  
Parr, Waddoups, Brown, Gee & Loveless  
185 South State Street, Suite 1300  
P. O. Box 11019  
Salt Lake City, Utah 84147-0019  
E-Mail: karenj@pwlaw.com

John Paul Kennedy, Sr., Esq.  
1385 Yale Avenue  
Salt Lake City, Utah 84105  
E-Mail: john@kennedys.org

Jean Belille, Esq.  
Land and Water Fund of the Rockies  
2260 Baseline Road, Suite 200  
Boulder, Colorado 80302  
E-Mail: landwater@lawfund.org

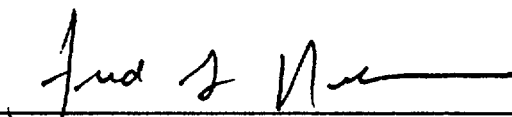
Danny Quintana, Esq.  
Danny Quintana & Associates, P.C.  
50 West Broadway, Fourth Floor  
Salt Lake City, Utah 84101  
E-Mail: quintana@xmission.com

Martin S. Kaufman, Esq.  
Atlantic Legal Foundation  
205 E. 42nd Street  
New York, New York 10017  
E-mail: mskaufman@yahoo.com

Richard Wilson  
Department of Physics  
Harvard University  
Cambridge, Massachusetts 02138  
E-mail: WILSON@HUHEPL.  
HARVARD.EDU

James M. Cutchin  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
E-Mail: jmc3@nrc.gov  
(*electronic copy only*)

Office of the Commission Appellate  
Adjudication  
Mail Stop: 16-G-15 OWFN  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555  
(*United States mail, first class only*)



---

Fred Nelson  
Assistant Attorney General  
State of Utah